## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-2080(A23016)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 45-2080 APPLICATION/CLAIM NO.: A23016 CERT. NO.: NAME: KVEL Inc. ADDR: P.O. Box 307 Vernal IIT 84078 INTEREST: 100% LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 06/22/1951|PRIORITY: 06/22/1951|PUB BEGAN: 01/03/1952|PUB ENDED: |NEWSPAPER: Vernal Express ProtestEnd: | PROTESTED: [Yes ] | HEARNG HLD: | SE ACTION: [Approved] | ActionDate: 02/05/1954 | PROOF DUE: 06/30/1966 EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:11/22/1965|CERT/WUC: 06/22/1966|LAP, ETC: |LAPS LETTER: |RENOVATE: |RECON REQ: |TYPE: [ ] RUSH LETTR: PD BOOK: [ 45-5 ] | MAP: [\* ]|PUB DATE: Type of Right: Adjudication Decree Source of Info: Proposed Determination \_\_\_\_\_\_ FLOW: 1.5 cfs SOURCE: Unnamed Stream COUNTY: Uintah COMMON DESCRIPTION: POINT OF DIVERSION -- SURFACE: (1) S 320 ft E 1450 ft from NW cor, Sec 11, T 4S, R 21E, SLBM Source: Unnamed Stream Diverting Works: Earthen dike Stream Alt Required?: No \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 221302. 45-2080 (ADEC) STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUS Group Total: 400.0000 PERIOD OF USE: 03/01 TO 12/15 SUPPLEMENTAL GROUP NO. 221303. 45-2080 (ADEC) ...... IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 15.9 PERIOD OF USE: 03/01 TO 12/15 Sec 11 T 4S R 21E SLBM \*\_\_\_\_\_[15.9000]\_\_\_ 15.9000 \_\_\_|\_\_\*\_\_\_|\_\_ GROUP ACREAGE TOTAL: 15.9000 In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Uintah Water Conservancy District Ashley Valley Reservoir Company Island Ditch Company \_\_\_\_\_\_ \*MAP NUMBER: 1,2,11,12,4S,21E,SLBM \*

WRNUM 4	5-2080	continued***	(WARNING:	Water	Rights	makes	NO	claims	as	to	the	accuracy	of	this	data.)	RUN DATE:	12/19/2016	Page 2
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